

II. (LXXXYL)

and deities, the same; the metre
is *Gdijatri*.

- xi. 1. The man in whose mansion,
resplendent
MAEUTS, descending from the sky, you
drink (the
libation) is provided with most able
protectors.
2. 3&A&TJTS, bearers of oblations, hear
the invo-
cation of the praises of the worshipper
with or
(without) sacrifices.⁵¹
3. And may he for whom ministrant
priests have
sharpened¹³ the sapient (troop of the
HAEUTS) walk
among pastures crowded with cattle.
4. The libation is poured out for the
hero (-band)^
at the sacrifice, on the appointed days;
and the
hymn is repeated; and their joy (is
excited).
5. May the MAETJTS, victorious over
all men,
hear (the praises) of this (their
worshipper); and
may (abundant) food be obtained by him who
praises
them.
6. Enjoying the protection of you
who behold
all things, we have offered you₃ WAUUTS?
(oblations^)
for many years.
7. MASUTS, who are to be especially
worshipped^
may the man ^hose offering you accept
be ever
prosperous.
8. Possessors of true vigour, be

cognizant of the

* Tlae expression Is *yajñair* *vd*, ⁱ frith,
sacrifices, or: ' the

* with*Qit* is supplied "by the Scholiast.

^b *Atak&kato*, have sharpened, *. *e_n* have excited,
or animated,
by their offerings.